



MVA LEADERSHIP WORKSHOP

Coordinated by: Opal Hines-Fisher, Madison Park Vocational High School

Friday April 5, 2019

Renaissance Boston Patriot Place Hotel, 28 Patriot Place, Foxboro, MA 02035

Room Costs: Single/Double - \$184+tax * Telephone #: (508) 543-5500 * Mention: *MVA Conference* for room rate

General Information:

Name: _____ Home Phone: _____

Street Address: _____

Town: _____ State: _____ ZIP: _____

School: _____

E-Mail: _____

Registration Fee:

\$225.00 (includes workshop and meals) \$ _____

AGENDA

- 8:30-9:00 **Continental Breakfast (Included in Registration Fee)**
- 9:00-10:00 **Introductions & Networking** *Presented by Opal Hines-Fisher & Brian Cummings*
- 10:00-11:00 **Attributes of the Aspiring Leader**
Presented by Dr. Jennifer Smith, Asst. Director of CTE, Boston Public Schools
- 11:00-12:00 **Authentic Work Experience for Special Education Students**
Presented by Brian Miller, Spec. Ed Teacher & Lynn Stewart, NE Baptist Hospital
- 12:00-1:00 **Lunch and Peer Networking (Included in Registration Fee)**
- 1:00-2:00 **Leadership Roles in CTE and the Massachusetts Vocational Association**
Presented by Don Jarvis, MVA Executive Director & Brian Cummings, MVA President
- 2:00-3:00 **"Stop The Bleeding" Certification Program**
Presented by Dr. Sheila Silva, Asst. Prof. at Emmanuel College
- 3:00-4:00 **Student Diversity & Safe Schools Program**
Presented by Jeff Perrotti, Massachusetts DESE
- 4:00-5:00 **MVA Executive Board Meeting** (Leadership Attendees encouraged to attend)

Payment: Make check payable to **MVA** and send registration form with payment (or purchase order) to:

Massachusetts Vocational Association
c/o Don Jarvis
Lower Pioneer Valley Educational Collaborative
174 Brush Hill Avenue
West Springfield, MA 01089

Please send any personal payments to the above address and note on the check that payment is for the MVA Leadership.

For any questions, please contact Don Jarvis at (413) 735-6304 or via e-mail djarvis@lpvec.org.

Visit our website for updated news, www.massmva.com.

FOR MVA RECORDS MANAGEMENT ONLY

PO #: _____ Invoice #: _____ Check #: _____ Amt. of Check: _____