



# 90<sup>th</sup> MVA Annual Conference “Leave a Learning Legacy”

Friday, April 3 & Saturday, April 4, 2020

**Renaissance Boston Patriot Place Hotel, 28 Patriot Place, Foxboro, MA 02035**

Room Costs: Single/Double - \$188+tax; \* Telephone #: (508) 543-5500 \* *Mention: MVA Conference for room rate (by March 2)*

## - Exhibitor Application & Contract -

We hereby contract with the Massachusetts Vocational Association ([www.massmva.com](http://www.massmva.com)) for space in the exhibitor display at the Renaissance Boston Patriot Place Hotel, 28 Patriot Place, Foxboro, MA 02035, on **Saturday, April 4, 2020**. We further agree to comply with all the rules and regulations governing this convention. The Massachusetts Vocational Association and affiliates assume no responsibility for lost or damaged exhibitor equipment and/or products. Show hours will be listed in the convention flyer and exhibitors will be located near the presentation areas. Exhibits may set up Friday evening and must be broken down by 5 p.m. Saturday. **There is limited space available for exhibitors**, therefore, space will be reserved on a first come first serve basis.

### Contact Information

Contact Person: \_\_\_\_\_ Date: \_\_\_\_\_

Contact Signature: \_\_\_\_\_

Additional Exhibitor(s) \_\_\_\_\_

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State Zip \_\_\_\_\_

E-Mail: \_\_\_\_\_

Web Address: \_\_\_\_\_

Daytime Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Product(s) to be Shown: \_\_\_\_\_

### Additional Equipment Required

Please check any of the following items you may need:

\_\_\_\_\_ Electrical Power      \_\_\_\_\_ # of Chairs needed      \_\_\_\_\_ Other (please list): \_\_\_\_\_

### Space/Table Fees

Qty.	Description	Cost	Amount Due
_____	Exhibitor Space Fee, includes ONE 6' Table and ONE Lunch Ticket.....	\$225	\$ _____
_____	ADDITIONAL Space/Table.....	\$150	\$ _____
_____	ADDITIONAL Lunch Ticket(s).....	\$ 35	\$ _____
TOTAL AMOUNT DUE			\$ _____

### Payment Information

Please make checks payable to **MVA** and mail a copy of this completed form with payment to:

Don Jarvis, MVA Executive Director  
Lower Pioneer Valley Educational Collaborative  
174 Brush Hill Avenue, West Springfield, MA 01089  
Phone: 413-735-6304 \* Fax: 413-735-6315 \* Email: [djarvis@lpvec.org](mailto:djarvis@lpvec.org)

### FOR MVA RECORDS MANAGEMENT ONLY

Check #: \_\_\_\_\_ Amt. of Check: \_\_\_\_\_ Invoice # (if applicable): \_\_\_\_\_